%%A. D. 1190 ― 1435

%%or Śaka 1112 – 1357

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NO. 353

Lakshmī-Narasiṃha Temple at Simhāchalaṃ<1>

( S. I. I. Vol. VI, No. 839; A. R. No. 284-P of 1899 )

Ś. 1297 ( ? )

(1.) svasti śrī . satpātro bhūsuvarnnāśukamukhani[khi]ladravya saṃppad guṇāḍhyassāmānya-

(2.) ssa . jāta . mavibhavaṃ mā[va]ya[t] bhāvavedī [.] utsāhādi triśa[kti]-

prakaṭananamitā .

(3.) śeṣasābhaṃtavaggo(rggo) maṃtrāśrī[bhī]manāryyo bhuvi jayatu cirammaṃḍaleśorukī-

(4.) rttiḥ .. [1] śāke(kā)vde śaila nāgāruṇaparigaṇite māsi cāṣāḍhasajñe saptamyāṃ kṛṣṇapakṣe

(5.) suragurudivase sihaśaileśvarasya . soyaṃ snānāya kuṃbhadvayamakṛta kṛternni-

(6.) ttyamānetumaṃbho vṛtti śaṃkhādisanmaṃgalaruciratarāḥ paṭṭikāścāṣṭa-

(7.) pātraṃ . [2] e[kā]khaḍājyayuktādhikamadhurapayaścāṣṭaṃ kuṃ[bhā]jyasiddhāna

(8.) prādād gostatvasaṃkhyāstadavanakṛtaye vallabhasyādhivṛttiṃ [.] sa[dbhaktyā]-

caḥdratāraṃ sakala-

(9.) sukṛtasāmrājyasaṃvṛddhahetoddhaṃmmairetaistu [tu]ṣṭā narahariraniśaṃ pātu (tu)śrī[bhī]ma-

(10.) pātraṃ . [3] śrīśakavaruṣavulu 1 87 guneṃṭi a(ā)ṣāḍha vahu[la]saptamiyu

(11.) ..... guruvāramunāṃḍu<2> oḍḍādi bhīmanapegaḍa tanaku

<1. In the sixteenth niche of the verandah round the central shrine of this temple.>

<2. The corresponding date seems to be the 21st June, 1375 A. D., Thursday, according to the Amānia system if the date is S. 1297. In S. I. I. the date is put as S. 1287. If it is taken into consideration, the corresponding date should be the 12th June, 1365 A. D., Thursday, according to the Purnimānia system. The word “nāga” indicates nine as in the case of other inscriptions.>

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(12.) īṣṭārtthasiddhiparipūrttigā śrīnarasihanāthuniki nityamu

(13.) [nnu] tana peṭṭina veṃḍikaḍabalaku ... ... ... ...

(14.) śrīrāmanāyuniki neḍipeṭanu puṭaṃḍu kṣetramu peṭenu dhūpā-

(15.) basarāna aṣṭamaṃgalālakuṃ veṭṭina veṃḍire vulu enimidi māpaṭi dhūpā-

(16.) basarānaku nityamunnu kuṃceṃḍu ajyavaṭani pālutecci peṭanu siṃ-

(17.) [giri]kilāri koḍuku caṃdra kilāri śamuna veṭina modālu iruvai e-

(18.) nu 25 ītani jītānaku coḍavarānanu puṭṭaṃḍu kṣetramu peṭṭenu . ī pā[lu] ara-

(19.) gippa veṭṭina veṃḍikuḍuka okaṃḍu nitya arapala meṛ [a]khaṃḍunaku ne-

(20.) tikinni śrībhaḍāramaṃdu padmanidhigā veṭṭina gaḍamāḍalu padi iṃtavaṭu dharmma u-

(21.) nnu ācaṃdrārkkasthāigaṃ(gā)jella galadu ī dharmma[vu] śrīvaiṣṇava rakṣa śrī śrī śrī [..]

(22.) ī bhīmanapeggaḍa tanaku niṣṭārtthasiddhigā nityamunu pavalu sahasranāma reṃḍu

(23.) [jana]mu narasiṃhaka[va]camu okarunnu japivi aṃdu pa(pra)dakṣī(kṣi)na(ṇa) 1 ...

(24.) ... vidiya sahasranāma okaru[nnu] narasiha kavacamu oka-

(25.) [runnu]jāṃpaci annāda [pra]dakṣiṇāya[na] . . peṭṭenu pradā(dhā)ni narasihajī[ya]-

(26.) naku lakumāvaramaṃdu . . nu<\*>

<\* The inscription ends here abruptly.>